

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: David A. Welch Work Phone No. 642-4402

Work Address: SH

Office/Appointment/Employment held: Representative Rock 8

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement.

Source of Honorarium or Expense Reimbursement:

Name of source: NH Association of Chiefs of Police

Post Office Address:

Occupation:

Principal Place of Business:

RECEIVED JUN 25 2009 NEW HAMPSHIRE DEPARTMENT OF STATE

If source is a Corporation or other Entity:

Name of Corporation or Entity: NHACP

Name of Corporate/Entity Representative: Chief Theodore P. Smith

Work Address of Representative: Lincoln Police Dept, PO 488, Lincoln NH

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.

Value of Expense Reimbursement: 247.16 Date Received: 6-24-09 A copy of the agenda or an equivalent document must be attached to this filing.

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to: conference & banquet

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer: David A. Welch

Date Filed: June 25, 2009

**NEW HAMPSHIRE ASSOCIATION  
OF CHIEFS OF POLICE, INC.**



Since 1942

President  
2008-2009  
Chief Theodore P. Smith  
Lincoln Police Dept.  
PO Box 488  
Lincoln NH 03251-0488

May 29, 2009

Representative David Welch  
PO Box 570  
Kingston, NH 03848-0570

Immediate Past President  
Chief Peter Morency  
Berlin Police Department

First Vice President  
Chief David Dubois  
Rochester Police Dept.

Dear Representative Welch:

Fran and I are delighted that you will be joining us at the NH Association of Chiefs of Police Conference and we look forward to seeing you.

Second Vice President  
Chief David Cahill  
Sunapee Police Dept.

The information listed below should assist you and if you have any questions do not hesitate to contact me. (603-745-9000). The Association has a room available for you to spend the night and the desk person will have it listed in your name.

Third Vice President  
Chief Robert Wharem  
Pittsfield Police Dept.

**Check in:** On the day of arrival, room availability cannot be guaranteed until after 4:00PM. However, please check in early, as they are usually available or you can enjoy the hotel sights while you wait.

Sergeant-At-Arms  
Chief Paul Donovan  
Salem Police Dept.

Tickets will be issued to you for breakfast, lunch and dinner.

Treasurer  
Chief Michael Daley  
Stratham Police Dept.

The Chiefs Registration Desk is in the Lobby and is open from 9:00 to 11:00 and then 1:00 to 3:00. If you have any problems our Conference Chairman John Curran or Maggie will be happy to assist you

Secretary  
Chief Edward Garone  
Derry Police Dept.

**June 23, 2009 Events**

States Association of  
Chiefs of Police  
Representative  
Chief Stephen Savage  
Plaistow Police Dept.

5:30 PM

Presidents Reception  
John Dix Social Room

7:30 PM

Annual Banquet  
Main Dining Room

Dress - Coat and tie are required for men at the Balsams for  
Dinner

[www.nhchiefsofpolice.com](http://www.nhchiefsofpolice.com) Again thank you for attending our Conference

Sincerely

Theodore P Smith  
President



# The BALSAMS

## Grand Resort Hotel

Dixville Notch, New Hampshire 03576  
 Tel.: (603) 255-3400 • FAX (603) 255-4221  
 For Reservations: (800) 255-0600 (US &  
 Canada)  
 (800) 255-0800 (NH)

| FOLIO  | ROOM NO. | GUEST NO. |
|--------|----------|-----------|
| 6A38NC | J012     | 6A665V    |

| RATE PACKAGE | NO. IN PARTY | DEPOSIT REC'D. |
|--------------|--------------|----------------|
| JB8NHA       | 1            | \$247.16       |

| RATE/PACKAGE DESCRIPTION |
|--------------------------|
| NHACP ANNUAL CONF-FAP    |

| ARRIVAL DATE | DEPARTURE DATE |
|--------------|----------------|
| 06/23/09     | 06/24/09       |

| ADDITIONAL INFORMATION |
|------------------------|
|                        |

| NAME AND ADDRESS  |
|---|
| Welch, Mr. David<br>P. O. Box 570<br><br>Kingston, NH 03848 |

| DATE     | DESCRIPTION                    | CHARGES | PAYMENT |
|----------|--------------------------------|---------|---------|
| 06/23/09 | JTNC J012 2 Nature Conservancy | \$2.00  |         |

|             |       |        |        |
|-------------|-------|--------|--------|
| Subtotals   | ===== | \$2.00 | \$0.00 |
| BALANCE DUE | ===== | \$2.00 |        |