

RECEIVED

NOV 16 2009

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)

Type or Print all Information Clearly:

Name: Ann Walls

NEW HAMPSHIRE DEPARTMENT OF STATE

603-271-5249

First Middle Last

Work Address:

121 Pleasant Street, SIC Park South Annex Concord, NH

Office/Appointment/Employment held:

Senior Management Analyst, Office Medicaid Business and Policy DHHIS

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source:

National Academy for State Health Policy

First Middle Last

Post Office Address:

1233 20th St. NW Suite 303, Washington, DC 20036

Occupation:

Principal Place of Business:

If source is a Corporation or other Entity:

Name of Corporation or Entity:

Name of Corporate/Entity Representative:

Work Address of Representative:

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

Value of Expense Reimbursement: 152.50 Date Received: 11/14/09 A copy of the agenda or an equivalent document must be attached to this filing. Exact Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

State Children's Health Insurance Coordinators Conference

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Ann Walls

11/16/09

Signature of Filer Date Filed

9/07

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

Please complete the following information on the filing person.

**COPY**

**REQUEST FOR AUTHORIZATION FOR OUT-OF-STATE TRAVEL**

Date: September 2, 2009

**TO THE HONORABLE GOVERNOR & COUNCIL:**

The Department of Health and Human Services, Office of Medicaid Business and Policy requests permission for 1 employees or their designees to travel to Long Beach, California for 5 days of travel status from Friday, October 2, 2009 to Tuesday, October 6, 2009.

**Conference/Workshop/Seminar Title**

NASHP 22<sup>nd</sup> Annual State Health Policy Conference: ALL ABOARD! Destination: Health Reform

**Purpose of Travel**

The National Academy for State Health Policy (NASHP) is sponsoring this meeting, which brings together SCHIP Coordinators and state health policy leaders from across the country to discuss timely and emerging issues directly pertaining to SCHIP in NH. During this meeting, participants will be examining the Children's Health Insurance Program Reauthorization Act (CHIPRA), which impacts NH and provides opportunities for program expansions, as well as, new regulations.

Ms. Walls, the SCHIP Manager in the Office of Medicaid Business and Policy, will be attending this conference. The meeting agenda includes not only CHIPRA updates but also information about how pending health care reform will impact low-income children and family coverage. Meeting participants will also discuss action strategies for States that are facing budget shortfalls, health care quality measures, as well as a number of federal mandates recently introduced in CHIPRA. States will also review CMS guidance to implement CHIPRA provisions.

To support Ms. Wall's participation, NASHP awarded her a scholarship to assist with ground and air travel and hotel expenses. This amount will be subtracted from the Out of State Travel Appropriations total.

Ann Walls will be flying to Long Beach, California on ~~Friday~~, 10/2/09 and returning on Tuesday, 10/6/09. The NASHP Conference runs from Sunday, 10/4/09 and Monday, 10/5/09. Ms. Walls will be personally responsible for lodging and other expenses associated with Friday, 10/2/09, and will cover any out-of-pocket expenses incurred when not in attendance at the Conference.

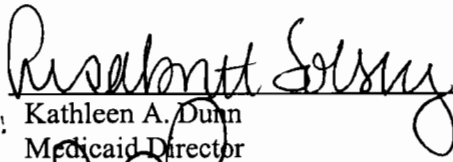
No state funds are requested. All travel expenses are fully funded by the David and Lucille Packard Foundation.

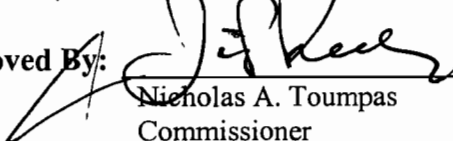
**Attendees and their Titles**

Ann E. Walls, SCHIP Manager with the Office of Medicaid Business and Policy

**Fiscal Information - Summary**

<u>Objt</u>	<u>Description</u>	<u>Amount</u>		<u>Amount</u>
0710	Common Carriers	\$ 309.80	Appropriation of Out-of-State Travel	\$ 0.00
0711	Per Diem in Lieu	\$ 0.00	Amount Expended to date	\$ 0.00
0712	Meals	\$ 192.00	Available Balance	\$ 0.00
0713	Hotel	\$ 516.00	Amount requested this authorization	\$ 1,152.80
0714	Mileage	\$ 35.00	Estimated Balance Available	\$ -1,152.80
0715	Operation State Car	\$ 0.00		
0717	Miscellaneous	\$ 100.00	Appropriation Code	- - -
0719	Registration Fees	\$ 0.00	Source of Funds	<u>100% by David &amp; Lucille Packard Foundation</u>
<b>TOTAL</b>		<b>\$ 1,152.80</b>	Job #	

Authorized Signature:   
 for: Kathleen A. Dunn  
 Medicaid Director

Approved By:   
 Nicholas A. Toumpas  
 Commissioner

**Fiscal Information - Detail #1 (Job #: )**

<u>Objt</u>	<u>Description</u>	<u>Amount</u>		<u>Amount</u>
0710	Common Carriers	\$ 309.80	Appropriation of Out-of-State Travel	\$ 0.00
0711	Per Diem in Lieu	\$ 0.00	Amount Expended to date	\$ 0.00
0712	Meals	\$ 192.00	Available Balance	\$ 0.00
0713	Hotel	\$ 516.00	Amount requested this authorization	\$ 1,152.80
0714	Mileage	\$ 35.00	Estimated Balance Available	\$ -1,152.80
0715	Operation State Car	\$ 0.00		
0717	Miscellaneous	\$ 100.00	Appropriation Code	- - - -
0719	Registration Fees	\$ 0.00	Source of Funds	100% by David & Lucille Packard Fdn.
<b>TOTAL</b>		<b>\$ 1,152.80</b>		

**Fiscal Information - Detail #2 (Job #: )**

<u>Objt</u>	<u>Description</u>	<u>Amount</u>		<u>Amount</u>
0710	Common Carriers	\$ 0.00	Appropriation of Out-of-State Travel	\$ 0.00
0711	Per Diem in Lieu	\$ 0.00	Amount Expended to date	\$ 0.00
0712	Meals	\$ 0.00	Available Balance	\$ 0.00
0713	Hotel	\$ 0.00	Amount requested this authorization	\$ 0.00
0714	Mileage	\$ 0.00	Estimated Balance Available	\$ 0.00
0715	Operation State Car	\$ 0.00		
0717	Miscellaneous	\$ 0.00	Appropriation Code	- - - -
0719	Registration Fees	\$ 0.00	Source of Funds	- - - -
<b>TOTAL</b>		<b>\$ 0.00</b>		

**Fiscal Information - Detail #3 (Job #: )**

<u>Objt</u>	<u>Description</u>	<u>Amount</u>		<u>Amount</u>
0710	Common Carriers	\$ 0.00	Appropriation of Out-of-State Travel	\$ 0.00
0711	Per Diem in Lieu	\$ 0.00	Amount Expended to date	\$ 0.00
0712	Meals	\$ 0.00	Available Balance	\$ 0.00
0713	Hotel	\$ 0.00	Amount requested this authorization	\$ 0.00
0714	Mileage	\$ 0.00	Estimated Balance Available	\$ 0.00
0715	Operation State Car	\$ 0.00		
0717	Miscellaneous	\$ 0.00	Appropriation Code	- - - -
0719	Registration Fees	\$ 0.00	Source of Funds	- - - -
<b>TOTAL</b>		<b>\$ 0.00</b>		

**Fiscal Information - Detail #4 (Job #: )**

<u>Objt</u>	<u>Description</u>	<u>Amount</u>		<u>Amount</u>
0710	Common Carriers	\$ 0.00	Appropriation of Out-of-State Travel	\$ 0.00
0711	Per Diem in Lieu	\$ 0.00	Amount Expended to date	\$ 0.00
0712	Meals	\$ 0.00	Available Balance	\$ 0.00
0713	Hotel	\$ 0.00	Amount requested this authorization	\$ 0.00
0714	Mileage	\$ 0.00	Estimated Balance Available	\$ 0.00
0715	Operation State Car	\$ 0.00		
0717	Miscellaneous	\$ 0.00	Appropriation Code	- - - -
0719	Registration Fees	\$ 0.00	Source of Funds	- - - -
<b>TOTAL</b>		<b>\$ 0.00</b>		

# NATIONAL ACADEMY for STATE HEALTH POLICY

## Annual CHIP Directors Meeting Long Beach, California October 4-5, 2009 AGENDA

### Sunday October 4

8:30	<b>Continental Breakfast Available</b>
9:00	<b>Welcome and Introductions - Sarah deLone, NASHP</b>
9:15	<b>NASHP Update - Catherine Hess, NASHP</b> <i>40 min / 10 min / 10 min / 10 min</i> <i>8:00 - 9:00</i>
9:30	<b>National Health Care Reform - Catherine Hess, NASHP</b>
9:30	<b>Overview of Federal Legislation - Andy Schneider, House Energy and Commerce Committee (tentative); David Schwartz, Senate Finance Committee (invited) (by audio conference)</b>
9:50	<b>Implications for CHIP and Coverage of Children: Maintaining the Gains - Catherine Hess</b>
10:00	<b>Open Discussion - Catherine Hess</b>
10:30	<b>CHIPRA I - Sarah deLone</b>
10:30	<b>CHIPRA Implementation and Technical Advisory Group - Judy Arnold, New York</b> <ul style="list-style-type: none"> <li>• Report on TAG calls to date, issues discussed, federal guidance issued</li> <li>• Communication between TAG members and all directors</li> <li>• State feedback through TAG members</li> <li>• Feedback on process for CMS - Preparing for discussion with Cindy Mann</li> </ul>
10:45	<b>Reports from CMS Technical Advisory Groups and Workgroups - Sarah deLone</b> <ul style="list-style-type: none"> <li>• PERM TAG - Cathy Caldwell, Alabama</li> <li>• Oral Health TAG - Patti Guzman, Wyoming</li> <li>• Public-private coordination - Sarah deLone</li> <li>• Interstate coordination /disaster relief - Sarah deLone</li> <li>• Communication between TAG members and all directors - Sarah deLone</li> </ul>
11:05	<b>Break</b>
11:20	<b>CHIPRA I (con't)</b>
11:20	<b>Overview of State Priorities - Sarah deLone</b>
11:30	<b>Mandatory Implementation Issues - Sarah deLone</b> <p><u>Goals:</u> 1. Summarize what we know 2. Identify questions requiring federal guidance 3. Identify priorities for discussion with Cindy Mann 4. Identify problems requiring Congressional action 5. Identify technical assistance needs for implementation</p> <p><u>Issues:</u> 1. Citizenship Documentation - Rebecca Mendoza, Virginia 2. New Data Reporting Requirements - Russell Frank, Vermont 3. Prospective Payment System for FQHCs and RHCs - William Heller, Colorado 4. Managed Care Beneficiary Protections - Jennifer Lloyd, Florida</p>
1:00	<b>Lunch - Gene Lewit, The David and Lucille Packard Foundation</b>

*Atlantic Foundation - deposit January  
Packard Foundation - funding down?*

2:00	<b>Updates from States I – (Wyoming – North Dakota)</b>
2:30	<b>Working with Advocates</b> – Catherine Hess, moderator; Lisa Lee, Kentucky; Alison Kirchgasser, Massachusetts; Tricia Brooks, Center for Children and Families.
4:00	<b>Break</b>
4:15	<b>CHIPRA II – Sarah deLone</b>
4:15	<b>Outreach Grants – Sarah deLone</b> <ul style="list-style-type: none"> <li>• Cycle I Grants awarded by CMS</li> <li>• State ideas on implementation of grants, sharing successful strategies and lessons</li> <li>• What states would like to see in Cycle 2</li> </ul>
4:35	<b>New Options and Opportunities – Maureen Hensley-Quinn, NASHP</b> <ul style="list-style-type: none"> <li>• Performance Bonuses – Sharon Carte, West Virginia</li> <li>• Express Lane Eligibility – Anita Smith, Iowa; Stacy McQuillin, Louisiana</li> <li>• Other Options – Maureen Hensley-Quinn, NASHP <ul style="list-style-type: none"> <li>- Premiums Assistance Programs</li> <li>- Optional Dental Wrap</li> <li>- Coverage of legal immigrant pregnant women and children</li> <li>- Coverage of pregnant women</li> </ul> </li> </ul>
5:30	<b>Adjourn Day 1</b>

### Monday October 5

7:30	<b>Continental Breakfast Available</b>
8:00	<b>Alan Weil, NASHP - Remarks on national health care reform and the economy</b>
8:15	<b>Cindy Mann, Centers for Medicare and Medicaid Services – Presentation and discussion</b>
9:15	<b>Quality and Performance Measures – Catherine Hess</b>
9:15	<b>Core pediatric quality measures – Cathy Caldwell, Alabama</b>
9:40	<b>Measuring duration and retention – Jenny Kenney, The Urban Institute</b>
10:15	<b>Break</b>
10:30	<b>Updates from States II (Montana – Alaska)</b>
11:00	<b>CHIPRA III – Sarah deLone</b> <ul style="list-style-type: none"> <li>• Unfinished business from CHIPRA I</li> <li>• Additional topics (time permitting) <ul style="list-style-type: none"> <li>- Dental benefits</li> <li>- Automatic eligibility for newborns</li> <li>- Special enrollment period, coordination of public-private coverage</li> <li>- Reducing Administrative Barriers to Enrollment</li> </ul> </li> </ul>
11:45	<b>Wrap-Up – Sarah deLone</b> <ul style="list-style-type: none"> <li>• Upcoming Invitational CHIP-EPSTDT Roundtable – review purpose; comments</li> </ul>
12:00	<b>Adjourn – Boxed lunch available</b>
1:00 – 4:00	<b>Finding and Keeping Eligible Populations: Transformative Tools for Tough Times</b>