

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)

Type or Print all Information Clearly:

Name: Richard R Sarette

RECEIVED
Work Phone No.

752-7800 x335
First Middle Last

Work Address:

APR 08 2009

231 Main st Berlin, NH 03570

NEW HAMPSHIRE
SECRETARY OF STATE

Office/Appointment/Employment held:

Juvenile Probation & Parole Supervisor

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source:

LJ Hernandez, Reclaiming Futures PSU/SSW

First Middle Last

Post Office Address:

Po Box 751 Portland, OR 97207-0751

Occupation:

Program Specialist

Principal Place of Business:

Portland State University

If source is a Corporation or other Entity:

Name of Corporation or Entity:

Reclaiming Futures

Name of Corporate/Entity Representative:

Laura B Nissen Ph.D MSW

Work Address of Representative:

Po Box 751 Portland, OR 97027-0751

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: \$45.00 Date Received: 4/1/09 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

Estimate

Value of Expense Reimbursement: _____ Date Received: _____ A copy of the agenda or an equivalent document must be attached to this filing. Exact Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

Fellowship meeting discussing how to work with youth with substance abuse issues in a different way

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Richard Sarette

4/6/09

Signature of Filer Date Filed

9/07

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

Please complete the following information on the filing person.

Handwritten initials

Form #A-24 (08/30/95)

REQUEST FOR AUTHORIZATION FOR OUT-OF-STATE TRAVEL

Date: January 21, 2009

TO THE HONORABLE GOVERNOR & COUNCIL:

The Department of Health and Human Services, Division for Juvenile Justice Services requests permission for 1 employees or their designees to travel to Washington, DC for 3 days of travel status from April 01, 2009 to April 03, 2009.

Conference/Workshop/Seminar Title

Reclaiming Futures Juvenile Justice Fellowship Meeting

Purpose of Travel

The purpose of this travel is to attend the Reclaiming Futures Juvenile Justice Fellowship Meeting. This meeting will focus on reporting 10 original sites have successfully adopted, implemented and developed strategies to sustain the Reclaiming Future model. It will also introduce the new communities with their strategies that have been proposed to introduce the Reclaiming Future model there. The DJJS will benefit for setting up specific goals and planning activities for the next few years by obtaining the latest updates about recent and imminent Reclaiming Futures activities.

The Reclaiming Futures Juvenile Justice Fellowship organization will pay for the expenses for the trip including airfare, hotel, registration, ground transportation and meals.

Attendees and their Titles

Richard Sarette, Juvenile Probation and Parole Supervisor

Fiscal Information - Summary

<u>Objt</u>	<u>Description</u>	<u>Amount</u>		<u>Amount</u>
0710	Common Carriers	\$ 347.00	Appropriation of Out-of-State Travel	\$
0711	Per Diem in Lieu	\$ 0.00	Amount Expended to date	\$
0712	Meals	\$ 97.50	Available Balance	\$
0713	Hotel	\$ 398.00	Amount requested this authorization	\$
0714	Mileage	\$ 155.61	Estimated Balance Available	\$
0715	Operation State Car	\$ 0.00		
0717	Miscellaneous	\$ 80.00	Appropriation Code	- - - - -
0719	Registration Fees	\$ 0.00	Source of Funds	<u>100% Reclaiming Futures Fund</u>
TOTAL		\$ 1078.11	Job #	

Authorized Signature:

Handwritten signature of William W. Fenniman, Jr.

William W. Fenniman, Jr.
Director

Approved By:

Handwritten signature of Nicholas A. Toumpas

Nicholas A. Toumpas
Commissioner



RECLAIMING FUTURES

THE JUVENILE JUSTICE DELIVERY SYSTEM
REAUTHORIZATION ACT OF 2002

Juvenile Justice Fellowship Meeting Agenda

Liaison Capitol Hill Hotel
415 New Jersey Avenue, NW, Washington, DC 20001
T: 202-638-1616

April 01-03, 2009

WEDNESDAY, APRIL 01, 2009

7:00 PM- 9:00 PM **Welcome Dinner** (*Art and Soul Restaurant, Liaison Hotel*)

THURSDAY, APRIL 02, 2009

7:30 AM – 8:30 AM **Breakfast** (*Metropolitan Room, East and West*)

8:30 AM – 8:45 AM **Welcome and Introduction:** Dan Merrigan

8:45 AM – 9:45 AM **Juvenile Justice Fellows Introductions**

9:45 AM – 10:15 AM **Reclaiming Futures National Update:** Laura Nissen

10:15 AM – 10:30 AM **Break**

10:30 AM – 11:30 AM **Nancy Gannon Hornberger**, Executive Director, Coalition for
Juvenile Justice: The JJDP A Reauthorization

11:30 AM – 11:45 AM **Activity that involves getting out of your chair**

11:45 AM-1:00 PM **Lourdes Rosado**, Senior Staff Attorney, Juvenile Law Center:
Protecting Youth from Self-Incrimination

1:00 PM – 2:00 PM **Lunch**

2:00 PM – 3:00 PM **Panel Discussion.** Founding Juvenile Justice fellows will share with
the newer fellows – before and after Reclaiming Futures at their sites.

3:00 PM – 3:15 PM **Break**

3:15 PM – 4:30 PM **Leadership Self-Assessment session:** Laura Nissen

Evening **Dinner on your own/Free evening** (though folks inevitably go out
together, so there's sure to be evening plans if you'd like company)

FRIDAY, APRIL 03, 2009

- 7:30 AM – 8:30 AM **Breakfast** (*Metropolitan Room, East and West*)
- 8:30 AM – 9:15 AM **Open Session** [Continuation of topic from previous day]
- 9:15 AM – 10:45 AM **Communications Presentation and Activities** (Mac Prichard of Prichard Communications and Patty Farrell of Farrell Strategies)
- 10:45 AM – 11:00 AM **Break**
- 11:00 AM – 12:30 PM **Fellowship Strategic Planning/Working Lunch** [*Boxed Lunches served.*] What do the justice fellows need from each other in order to sustain engagement? Special topics for webinars or other trainings? How will we use the momentum from this meeting in the year to come? (Dan Merrigan)