

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: KRIS EDWARD Roberts Work Phone No. 852-6030

Work Address: 58 Grove Street

Office/Appointment/Employment held: State Rep Cheshire 3

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

RECEIVED

Source of Honorarium or Expense Reimbursement:

NOV 12 2009

Name of source: First Middle Last

NEW HAMPSHIRE DEPARTMENT OF STATE

Post Office Address: P.O. Box 10691

Occupation: SOIC/3 NOT-FOR PROFIT, CHARITABLE ORGANIZATION

Principal Place of Business: Tallahassee, FL 32302

If source is a Corporation or other Entity:

Name of Corporation or Entity: FOUNDATION FOR EXCELLENCE IN EDUCATION

Name of Corporate/Entity Representative: DANI DANI SU ARMSTRONG

Work Address of Representative: P.O. Box 10691

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

Value of Expense Reimbursement: 1519.95 Date Received: 7-10-09 A copy of the agenda or an equivalent document must be attached to this filing. Exact Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

Summit Registration 199, Hotel Room 820.95, travel 500.00

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer

12 NOV 09 Date Filed

9/07

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

EXCELLENCE IN ACTION 2009: SYLLABUS SNAPSHOT

THURSDAY, OCTOBER 8, 2009

12:15 - 1:45 PM **LUNCH:** *Presidential Ballroom*
WINNING THE INTERNATIONAL EDUCATION ARMS RACE
with Jeb Bush and Joel Klein

2:00 - 3:15 PM **STRATEGY SESSIONS:**

1: *SHOW ME THE MONEY: Funding and Incentivizing Success in the Classroom* *Federal Room*

2: *SPIN CITY: Communicating the Case for Reform, With or Without the Fourth-Estate* *South American Room*

3:15 - 3:30 PM **SNACK BREAK**

3:30 - 5:00 PM **GENERAL SESSION:** *Presidential Ballroom*
THE GREAT DEBATE: Academic Standards in America

5:00 - 6:15 PM **RECESS**

6:15 - 6:45 PM **RECEPTION:** *Congressional Room*
Cocktails and Conversation

7:00 - 9:00 PM **DINNER AND DISCUSSION:** *Presidential Ballroom*
ALLIES IN THE INTERNATIONAL EDUCATION ARMS RACE
with Jeb Bush, Peje Emilsson, Julia Gillard and James Tooley
**Dinner served at 8 p.m. immediately following conclusion of the program*

FRIDAY, OCTOBER 9, 2009

8:00 - 9:00 AM **BREAKFAST:** *Presidential Ballroom*
DEFEATING THE STATUS QUO: Big Reforms Yield Big Results
with Michelle Rhee

9:15 - 10:30 AM **STRATEGY SESSIONS:**

3: *TOP GUN TEACHERS: Recruiting and Retaining the Best of the Best* *Federal Room*

4: *BLUEPRINTS FOR ASPIRING ARCHITECTS: Profiling Successful Voucher Models* *South American Room*

10:30 - 10:45 AM **SNACK BREAK**

10:45 - NOON **STRATEGY SESSIONS:**

5: *STACKING THE DECK: Keeping Education's MVPs in the Classroom* *Federal Room*

6: *LET FREEDOM RING: Overcoming the Political and Legal Challenges to Choice* *South American Room*

EXCELLENCE IN ACTION 2009: SYLLABUS SNAPSHOT

FRIDAY, OCTOBER 9, 2009

- 12:15 - 1:45 PM LUNCH:** *Presidential Ballroom*
AN 8-TRACK TAPE DECK IN AN IPOD WORLD: Fast-forwarding America's Education System with Clayton M. Christensen, John E. Chubb and William P. Coley, II and Frederick M. Hess
- 2:00 - 3:15 PM STRATEGY SESSIONS:**
- 7: WHAT GETS MEASURED, GETS DONE: The Essential Role of Data in Fueling Student Achievement* *Federal Room*
- 8: THE WAR ON CHARTER SCHOOLS: Combating the Emerging Threats to Public School Choice* *South American Room*
- 3:15- 3:30 PM SNACK BREAK**
- 3:30 - 5:00 PM GENERAL SESSION:** *Presidential Ballroom*
THE FLORIDA FORMULA FOR STUDENT ACHIEVEMENT: A National Model for Closing the Achievement Gap
- 5:00 - 6:15 PM RECESS**
- 6:15 - 6:45 PM RECEPTION:** *Congressional Room*
Cocktails and Conversation
- 7:00 - 9:00 PM DINNER AND DISCUSSION:** *Presidential Ballroom*
ALL'S FAIR: LOVE, WAR AND POLITICS, EVEN EDUCATION with Mary Matalin and James Carville
**Dinner served at 8 p.m. immediately following conclusion of the program*

