

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: DENNIS F. ABBOTT Work Phone No. 271-3126

Work Address: RM 307, L0B

Office/Appointment/Employment held: STATE REP. ROCK-DIST 12

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement.

RECEIVED

Source of Honorarium or Expense Reimbursement:

Name of source: NOV 16 2009

Post Office Address: NEW HAMPSHIRE DEPARTMENT OF STATE

Occupation:

Principal Place of Business:

If source is a Corporation or other Entity:

Name of Corporation or Entity: NATIONAL ASSEMBLY OF SPORTSMENS CAUCUSES

Name of Corporate/Entity Representative: MS. JENNIFER LUNDY

Work Address of Representative: CAROLINA AVE. WASHINGTON, DC

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.

Value of Expense Reimbursement: \$750 Date Received: 10/27-30/09 A copy of the agenda or an equivalent document must be attached to this filing. RECEIVED SCHOLARSHIP

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

6TH ANNUAL SPORTSMEN'S - LEGISLATORS MEETING

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer

11/16/09 Date Filed

# National Assembly of Sportsmen

## 6th Annual Sportsman-Legislat

### October 27-30, 2009

Name: DENNIS ASBOTH Title: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

#### **REGISTRATION**

*Single Rooms are available first come, first*

- Government - \$750 (includes all receptions, meals, awards banquet, out  
 Non-Government - \$1,000 (includes all receptions, meals, awards banq  
 Spouse Registration - \$350 (includes all receptions, meals, awards banc

There are two airports in Idaho (Lewiston and Boise) within two hours drive from the airport to Shore Lodge is not provided so please rent a car. Lodging first come, first served basis **SO REGISTER EARLY**. The remainder of the miles from Shore Lodge. Please let us know if you do not plan to stay all three is not provided on Friday, October 30, 2009.

#### **ACTIVITIES**

This year's meeting offers two days of outdoor activities. Please select one activity to explore Idaho or relax at Shore Lodge you do not need to select an activity

Wednesday, October 28th

Fly fishing (Trout)  Jet Boat Tour  Horseback Ride

Friday, October 30th - all activities conclude by 3:00 p.m.

Cast & Blast (Steelhead and Chukar)  Cast Only (Steelhead, Sturgeon  
 Blast Only (Blue Grouse, Spruce Grouse, Ruffed Grouse)  Jet Boat

#### **PAYMENT**



## DRAFT

# NASC 6th Annual Sportsman-Legislator Summit

## *Building on the Basics:*

*Improving the Structure and Function of your State Sportsmen's Caucus*

### Tuesday, October 27, 2009

#### **Registration**

2:00 – 5:00 pm

*Laser Shot Trailer Open (Guinn making ask)*

#### **NASC Executive Council Meeting**

4:00-5:30 pm

#### **Legislator Orientation** *(Legislators Only)*

5:30 pm

*New legislators are paired with old and the flow and purpose of the meeting is discussed. Q&A session for Representative Pitts and NASC staff.*

#### **Welcome Reception**

6:00-8:00 pm

*Jeff Crane, Representative Mike Pitts, Representative Donna Pence, David Langhorst, and Mark Bell, welcome guests to Idaho.*

#### **Late Night Activities**

8:00-11:00 pm

*Open Bar*

### Wednesday, October 28, 2009

#### **Breakfast Served**

7:45-8:30

*NASC team will demo new mapping technology and look at the legislative trends they reflect.*

#### **PSA Filming (all day)**

#### **Legislator Only Meeting**

8:30-9:00am

*Led by Representative Brandon Phelps (Nominee Chair), this session is a chance for each legislator to share their reasons running for the NASC Executive Council. Bethany Erb will*

*explain the voting rules (one ballot per state) and hand out ballots. **How to start a foundation and maintain a caucus relationship will run simultaneously for non-legislators.** Scott Tanner (GA) (confirmed), Mark Bell (ID) (confirmed), Don McMillan (MN) (confirmed).*

**Meeting Opening** 9:00-9:15am  
*Representative Pitts opens meeting.*

**Caucus Stories Part I** 9:15-10:30am  
*One member from each state caucus has 5 minutes to tell share with the audience caucus accomplishments and lessons learned. Moderated by Representative Robin Webb.*

**Break** 10:30-10:45am

**Enhancing NASC/GSC/CSC Interactions** 10:45-12:00pm  
*Senator Crapo, Representative Pence (confirmed), and Governor Otter will explain how they have worked together at the federal, state, and executive levels to benefit sportsmen in Idaho. Mark Bell is checking with Sen. Crapo's staff and Sen. Risch. CSF needs to send a letter to DC offices.*

**Lunch** 12:00-1:00pm  
*(Speaker TBD)*

**Predator Management and Wolf Recovery** 1:00-2:00pm  
*Cori Rossi (confirmed) AK DNR will explain the AK management plan, Ed Bangs USFWS, (confirmed) will discuss federal fish and wildlife agencies management challenges and Jim Unsworth (confirmed) IDFG will discuss the Idaho plan.*

**Outdoor Activities** 2:00-5:00pm  
*fish, jet boat rides, or horseback riding*

**Cocktails** 5:30 pm

**Dinner** 6:30 – 7:30 pm  
*Pig Roast & Band*

**Late Night Activities** 9:00-11:00 pm  
*Campfire on Shore Lake*

## **Thursday, October 29, 2009**

**Breakfast** 7:45-8:30 am

**Caucus Stories Part II** 8:30-9:45 am  
*One member from each state caucus has 5 minutes to tell/share with the audience caucus accomplishments and lessons learned. Moderated by David Langhorst.*

**Break** 9:45-10:00 am

<b>Crossbow Panel</b>	<b>10:00-11:00am</b>
<i>This panel will discuss the usage of crossbows and discuss the concept of expanding their usage into traditional archery season. Suggested speakers: Mike Schlegal, Pope &amp; Yong (confirmed), Johnny Grace (confirmed), Crossbow Federation, Dan Forester, GA State Director (confirmed if we can pay his travel expenses).</i>	
<b>Fishing</b>	<b>11:15-12:00pm</b>
<i>Bob Hays on Catch Shares (confirmed)</i>	
<i>Chris Horton BASS (confirmed)</i>	
<i>Was Phil asked/confirmed?</i>	
<b>Lunch</b>	<b>12:00-1:00pm</b>
<i>(Speaker TBD)</i>	
<b>AFF (confirmed)</b>	<b>1:00-2:00pm</b>
<b>Education</b>	<b>2:15-3:00pm</b>
<i>Led by a John Frampton (confirmed), this session will focus on how to connect the Secretary of Education with the Secretary of Natural Resources. It will also look at the SC model that created natural resources based charter schools. Jim Rex, SC Superintendent of Education (confirmed) will lead this portion.</i>	
<b>Break</b>	<b>3:00-3:15pm</b>
<b>Breakouts 1, 2, 3</b>	<b>3:15-4:00pm</b>
<i>Puppy Mills-Sheila Goffe AKC(confirmed)</i>	
<i>Trapping-Someone from NTA (confirmed)</i>	
<i>Microstamping/Bullet Serialization/Ammo Tracking-Jake McGuigan (confirmed)</i>	
<b>Break</b>	<b>4:00-4:15pm</b>
<b>Repeat Breakouts 1,2,3</b>	<b>4:15-5:00pm</b>
<b>Cocktails</b>	<b>5:30pm</b>
<b>Dinner</b>	<b>6:30pm</b>
<b>2009 Awards Banquet</b>	<b>7:30pm</b>

## **Friday, October 30, 2009**

<b>Activities</b>	<b>7:00am-3:00pm</b>
<i>Cast and Blast</i>	