

VSW

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: Sylvia B. Larsen Work Phone No. 271-2111

Work Address: 107 N. Main St., Rm. 302, Concord, NH 03301

Office/Appointment/Employment held: SENATE PRESIDENT

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement.

Source of Honorarium or Expense Reimbursement:

Name of source: NH ASSOC. OF COUNTIES RECEIVED

Post Office Address: 10 ROUTE 125 NOV 08 2007

Occupation: NEW HAMPSHIRE SECRETARY OF STATE

Principal Place of Business: BRENTON NH

If source is a Corporation or other Entity:

Name of Corporation or Entity: NH Association of Counties - 224-9222

Name of Corporate/Entity Representative: Leo Lessard

Work Address of Representative: 46 Donovan St, Suite 2, Concord, NH 03301-2624

Value of Honorarium: \$250.00 Date Received: 11/6/07 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.

Value of Expense Reimbursement: \$250.00 Date Received: A copy of the agenda or an equivalent document must be attached to this filing.

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

ANNUAL DINNER AND AWARDS EVENT - SEN. LARSEN, HONOREE

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer: Sylvia B. Larsen

Date Filed: Nov. 8, 2007



NEW HAMPSHIRE ASSOCIATION OF COUNTIES
2007 ANNUAL CONFERENCE AND TRADE SHOW

NOVEMBER 4 – 7
Wentworth by the Sea
New Castle, NH

SUNDAY, NOVEMBER 4TH – PRE CONFERENCE DETAIL

3:00 to 5:00	Early Registration and Bag Stuffing (Assembly Lobby)
8:00 to 10:30	Reception and Cash Bar (Grand Ballroom)
8:00 to 11:00	Skip and Dave Band (Grand Ballroom)

2007 NHAC CONFERENCE THEME

“Challenges for County Government in the Twenty-First Century”

County government continues to face new challenges to serve and protect their communities. The 2007 NHAC Annual Conference general sessions and workshops will focus on supporting counties ability to define, understand and respond to the challenges.

MONDAY, NOVEMBER 5TH –SCHEDULE DETAIL

7:00 to 8:30	Breakfast Buffet (Wentworth Ballroom AB)
8:00 to 3:30	Registration (Atrium)
All-day	Silent Auction (Solarium)
9:00 to 12:00	GENERAL SESSION (The Grand Ballroom)

Welcome and Opening Ceremonies

*Presented by: Cathy Ann Stacey, NHAC President and
Rockingham County Register of Deeds;*

*George Maglaras, Commissioner
on behalf of Conference Host Strafford County*

KEYNOTE SPEAKER: HURRICANE KATRINA



ST. TAMMANY PARISH PRESIDENT KEVIN DAVIS
Covington, Louisiana

*President Davis will share his personal Hurricane Katrina
Emergency Preparedness and Response experience*

10:30 – 10:45 Morning Refreshment Break – (LOCATION)

10:45 to 12:00 General Session, continued

ALL-HAZARDS PLANNING PANEL :
County Role and Challenges – working with the State

*Presented by: Commissioner Nicholas Toumpas
NH Dept. of Health and Human Services*

*Christopher Pope
Fed'l Emergency Management Admin.*

(other invitations pending)

12:00 to 1:00 **LUNCHEON** – (Wentworth Ballroom)

1:00 to 3:00 **AFTERNOON SESSIONS**

Long-Term Care Pandemic Planning (Garden Ballroom B)

*Presented by: Jane S. Manning,
Infectious Disease Epidemiologist, DHHS
Kim MacKay,
Assistant Nursing Home Administrator, Glenclyff*

This session will include (1) the background and rationale of guidance; (2) current situations re. pandemic influenza; (3) response levels in guidance; (4) preparedness & response activities; and (5) an example of emergency response in a long-term care facility.

Sponsored by: NHAC Nursing Home Administrators Affiliate



New Hampshire Retirement System Update (Garden Ballroom C)

*Presented by Christine Basha, Public Information Specialist,
NH Retirement System*

Overview of the System and update on new benefits.

Sponsored by: NHAC Human Resources Affiliate

Criminal Justice Programming Initiatives – (Grand Ballroom)

Strafford County Inmate Programming:

- ▶ Therapeutic Community/Women's Recovery Program:
Jake Collins
- ▶ Pretrial Bail Supervision/Step Down Program:
Joseph Devine
- ▶ Intake Assessments: James Dunn
- ▶ Community Work Program: James Dunn
- ▶ Mental Health Release: Frank Laratonda,
Kimberly Weibrecht
- ▶ HOC Discharge Planning: Isabel Padial

3:00 to 6:00

FOCUSED VENDOR EVENT AND COCKTAIL RECEPTION –
(Wentworth Ballroom/Hallway)

This is the only opportunity to meet with vendors for two purposes. First, to discuss with them your needs and how they can best meet them. Second and more importantly, thank them for their support for this Conference and the New Hampshire Association of Counties. Periodically during this event there will be drawings for gifts provided by vendors. If your name is drawn, you must be present to win.

The cocktail reception is hosted by **Primex**. Please be sure to give Primex a special "Thank You" for helping make this event a success and also for the great service they provide NH counties all year long.

5:30 to 7:00

BUFFET DINNER (Wentworth Ballroom)

NO!

8:00 to 11:00

Evening Entertainment (Wentworth Ballroom)



Don Campbell Band hosted by Strafford County

TUESDAY, NOVEMBER 6TH – SCHEDULE DETAIL

7:00 to 8:30 Breakfast Buffet (Wentworth Ballroom)

8:00 to 3:30 Registration (Atrium)

All-day Silent Auction (Solarium)

9:00 to 10:30 **MORNING SESSIONS**

**FEMA IS-700 National Incident Management System (NIMS)
Awareness Training (Grand Ballroom)**

*Presented by: John Pricket, RN
Nick Mercuri*

This is training that should be completed by all personnel with a direct role in emergency preparedness, incident management or response. At the conclusion of the training, participants will be eligible to take a test on the FEMA Website for NIMS Certification.

*Sponsored by: Nursing Home Administrators Affiliate
Corrections Superintendents Affiliate*

Law In Order (Garden Ballroom A)

*Presented by: Attorney Jim Reidy,
Sheehan, Phinney, Bass & Green, P.A.*

This session will address what human resource professionals need to do in quick response to certain types of situations that arise in the workplace in order to prevent high stakes for inaction, delayed responses or the wrong answers.

Sponsored by: NHAC Human Resources Affiliate

Effectiveness of Alternative Sentencing (Garden Ballroom B)

Merrimack County Diversion Center Program – FAST

*Presented by the Merrimack County Attorney's Office
Daniel St. Hilaire, Merrimack County Attorney
David Croft, Director, Merrimack County Diversion Center*



*Roger Amadon, Director, Merrimack County Pre-trial
Services Program*

10:00 to 12:00 **Registry of Deeds Affiliate Session/Meeting** (Garden Ballroom C)

Disaster Recovery Planning

*Presented by Jeff Williams,
Binomial International, Inc.*

This session will address important records, what you need,
what to do, when to do it and who should be involved.

10:30 to 10:45 Morning Refreshment Break – (LOCATION)

10:45 to 12:00 **MORNING SESSIONS continued**

**FEMA IS-700 National Incident Management System (NIMS)
Awareness Training continued** (Grand Ballroom)

Law in Order continued (Garden Ballroom A)

12:00 to 1:00 **LUNCHEON** (Wentworth Ballroom)

*Lunch Speaker – William Behrens
Special Assistant to the President
Office of Intergovernmental Affairs
The White House*

1:00 to 2:45 **AFTERNOON SESSIONS**

Deal or No Deal (Garden Ballroom B)

*Presented by: Attorney Jim Reidy,
Sheehan, Phinney, Bass & Green, P.A.*

Employment disputes will be analyzed in this game show
spoof setting.

Sponsored by: NHAC Human Resources Affiliate

**FEMA IS-700 National Incident Management System (NIMS)
Awareness Training continued** (Grand Ballroom)



CRIMINAL JUSTICE PROGRAMMING

Introduction to Specialty Courts:

Presented by:

Strafford County Commissioner George Maglaras

Introduction and Coordination of Roundtable:

Kimberly Weibrecht, Strafford County Programming Coordinator

- ▶ **Drug Court** (Parolee also): Judge Fauver, Strafford County Attorney Janice Rundles, Randy Hawkes, Carrie Lover and Bob Gasser
- ▶ **Academy Program:** Judge Fauver, Carrie Lover, Ellen Rondina
- ▶ **Mental Health Court:** Judge Cappiello, Judge Burke, Kimberly Weibrecht, Carrie Lover, Frank Laratonda, and Tom Velardi

2:45 to 3:00 Afternoon refreshment break – (LOCATION)

3:00 to 4:00 **AFTERNOON SESSIONS continued**

FEMA IS-700 National Incident Management System (NIMS)
Awareness Training continued (Grand Ballroom)

STRAFFORD COUNTY CORRECTIONS PROGRAMMING
Alternative Sentencing Programs continued
(Wentworth Ballroom)

4:00 to 5:00 **AFFILIATE ANNUAL MEETINGS**


- **Commissioners Council** – (LOCATION)
- **Nursing Home Administrators** – (LOCATION)
- **Corrections Superintendents Affiliate** – (LOCATION)
- **Human Services Affiliate** – (LOCATION)



5:00 to 5:30 **SILENT AUCTION CLAIMS** (Solarium)

5:30 to 6:30 **AWARDS RECEPTION** (Wentworth Ballroom)

Cocktail reception hosted by **Connor & Connor**. Please stop by with a special “thank you” to the reception hosts for the reception and the support they provide to county government all year long.

6:30 to 9:30 **AWARDS BANQUET AND PRESENTATION CEREMONY** 
(Wentworth Ballroom)

Closing: Invitation to next year's Annual Conference from
Host Sullivan County

WEDNESDAY, NOVEMBER 7TH – SCHEDULE DETAIL

7:00 to 8:30 Breakfast Buffet – (Wentworth Ballroom)

8:30 to 10:00 **New Hampshire Association of Counties**
ANNUAL MEETING (Wentworth Ballroom)

(This meeting is open to all currently elected county officials, currently appointed county officials and currently appointed county employees. Those who are registered at the conference are entitled to vote.)

Agenda

1. Election of Association Officers for 2008 and 2009.
2. Vote on any proposed By-Law changes.
3. Report from the Treasurer on the financial status of the Association.
4. Review and Recommend to the Executive Committee the Association's FY 2008 Operational Budget.
5. Report from the Legislative Committee.
6. Old Business.
7. New Business.
8. Adjournment.

