

OF NEW HAMPSHIRE

Income or Expense Reimbursement Report (RSA 15-B)



✓

Type or Print all Information Clearly:

Name: MARY E. CORIFFIN Work Phone No. (603) 271-3665

Work Address: STATE HOUSE CONCORD N. H. 03301

Office/Appointment/Employment held: ASSISTANT Republican Whip

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement.

Source of Honorarium or Expense Reimbursement:

Name of source: RECEIVED

Post Office Address: NOV 13 2007

Occupation: NEW HAMPSHIRE SECRETARY OF STATE

Principal Place of Business:

If source is a Corporation or other Entity:

Name of Corporation or Entity: NATIONAL FOUNDATION FOR WOMEN LEGISLATORS INC.

Name of Corporate/Entity Representative: ROBIN READ - PRESIDENT & CEO

Work Address of Representative: 910 16TH ST NW - SUITE 100 WASHINGTON D.C. 20006

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.

Value of Expense Reimbursement: 500.00 Date Received: 10/11-15/07 A copy of the agenda or an equivalent document must be attached to this filing.

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to: OFFERED TO OFFSET MY EXPENSES WHICH WERE: REGISTRATION 300.00 - DUES 50.00 TRAVEL 353.60 = TOTAL 703.60 PLEASE ADVISE IF MORE INFORMATION NEEDED. RECEIVED 8 SCHOLARSHIP OF 500.00 FOR HOTEL ACCOMMODATIONS AND DINNERS (3)

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Mary E. Coriffin Signature of Filer

November 13, 2007 Date Filed



**The National Foundation for Women Legislators
Call to Meeting**

Representative Griffin,

On behalf of the National Foundation for Women Legislators (NFWL), I would like to invite you to attend **69th Annual Conference at the Seelbach Hotel in Louisville, Kentucky from October 11-15.**

This Conference will serve as a wonderful opportunity for you to unwind after a tough election season while discussing with fellow legislators the issues that are important to your constituents. The event also offers activities to help improve your leadership skills and share your legislative agenda in a welcoming environment. The official conference dates are **October 11-15.**

Additionally, you may be a member of one or more of **NFWL's National Policy Committees** and they will be meeting throughout the year via conference call. An in-person meeting will take place at the Annual Conference, where resolutions and model legislation will also be introduced on a variety of issues ranging from access to healthcare, veterans affairs, intellectual property rights and much more. I hope you will take an active leadership role in a committee of your interest and help make a difference throughout the states.

NFWL's events provide an opportunity for you to be seen and heard on important issues. Take advantage of these events and join us in promoting women's leadership at all levels of government.

Enclosed is a registration form for the 2007 Annual Conference. A newsletter will be sent to you soon with more information about NFWL activities. You may also visit our website at www.womenlegislators.org or call our office at 202-293-3040. Members of our staff will be happy to assist you.

I look forward to seeing you at the Annual Conference in Louisville.

Sincerely,

Robin Read
President & CEO, NFWL



**Workshop on Substance Abuse Prevention, Treatment, and
Mental Health Services for the National Guard**

**Friday, October 12 - 1:00-3:00pm
2007 NFWL Annual Conference
The Seelbach Hilton Hotel, Louisville, KY**

AGENDA

- I. Welcome Remarks from the Moderator**
Representative Juanita Head Walton, Missouri
- II. Prevention Treatment Outreach**
Lt. Col. Johnny Boatman, Section Chief for Substance Abuse
National Guard Bureau J3 Counterdrug
- III. Access to Recovery Grants**
Beverly Watts Davis
Senior Policy Advisor for Substance Abuse Prevention and Treatment
Substance Abuse and Mental Health Services Administration (SAMHSA)
- IV. Questions & Answers**
- V. Closing Remarks**
Representative Juanita Head Walton, Missouri
- VI. Break out into Caucuses**
*Elected officials will caucus with the Guardsmen who are present from
their respective states to create action plans to ensure that ATR Grants and
Vouchers are directed to the Guard members who need services.



NFWL 69th Annual Conference

October 11-15, 2007

Louisville, Kentucky

PARTICIPANT REQUEST

Room
#040

Name:	Representative Mary Griffin
Event:	NFWL Presidential Forum Focus Group
Date:	Friday, October 12, 2007
Time:	3:15pm
Location:	Medallion AB&C
Role:	Focus Group Participant

You are one of 20 elected women that have been selected to represent elected women nationwide in this special focus group.

Please dress in business attire, this event will be taped for television.

Please report to the event location and check-in with NFWL Staff present.

Robin Read's cell is 202-255-8091 in case you have any questions in advance about your important role in this focus group.

Thank you for your participation – NFWL is truly grateful for your support!



The Seelbach Hilton

Louisville

500 Fourth Avenue • Louisville, KY 40202
 Phone (502) 585-3200 • Fax (502) 585-9239
 Reservations
 www.hilton.com or 1 800 HILTONS

Name & Address

GRIFFIN, MARY
 #4 WYNRIDGE RD

WINDHAM, NH 03087
 US

Room 640/Q1
 Arrival Date 10/11/07 11:39AM
 Departure Date 10/15/07

Adult/Child 1/0
 Room Rate 94.00

RATE PLAN C-NFW
 HH#
 AL:
 BONUS AL: CAR:

Confirmation Number : 3287310740

10/15/07 PAGE 1

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DATE	DESCRIPTION	ID	REF. NO	CHARGES	CREDITS	BALANCE
10/11/07	EXT-#640 603-271-3665 10:02	LINTR	1381116	\$11.31		
	WILL BE SETTLED TO AX *3006					\$11.31
	EFFECTIVE BALANCE OF					\$0.00

Zip-Out Check-Out®

Good Morning ! We hope you enjoyed your stay. With Zip-Out Check-Out® there is no need to stop at the Front Desk to check out.

- Please review this statement. It is a record of your charges as of late last evening.
- For any charges after your account was prepared, you may:
 - pay at the time of purchase.
 - charge purchases to your account, then stop by the Front Desk for an updated statement.
 - + or request an updated statement be mailed to you within two business days.

Simply call **extension 1044** from your room and tell us when you are ready to depart. Your account will be automatically checked out and you may use this statement as your receipt. Feel free to leave your key(s) in the room.

Please call the Front Desk if you wish to extend your stay or if you have any questions about your account.

DATE OF CHARGE	FOLIO NO./CHECK NO 273442 A
AUTHORIZATION	INITIAL
PURCHASES & SERVICES	
TAXES	
TIPS & MISC.	
TOTAL AMOUNT	