

VJW

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: ART ELLISON Work Phone No. 603-271-6698
First Middle Last

Work Address: 21 SOUTH FRUIT ST., SUITE #20, CONCORD, NH 03301

Office/Appointment/Employment held: ADMINISTRATOR/BUREAU OF ADULT EDUCATION

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source: _____
First Middle Last

RECEIVED

Post Office Address: _____

Occupation: _____

FEB 1 8 2007

Principal Place of Business: _____

NEW HAMPSHIRE
SECRETARY OF STATE

If source is a Corporation or other Entity:

Name of Corporation or Entity: SOUTH CAROLINA DEPARTMENT OF EDUCATION

Name of Corporate/Entity Representative: _____

Work Address of Representative: ADULT/COMMUNITY ED., 1429 SENATE ST., COLUMBIA, SC 29201

Value of Honorarium: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

Value of Expense Reimbursement \$690.20 Date Received: 1/29/07 *A copy of the agenda or an equivalent document must be attached to this filing.* Exact Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

SOUTH CAROLINA DEPARTMENT OF EDUCATION CONFERENCE

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

01/31/07

Signature of Filer

Date Filed

5/06

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

INSTITUTE BY THE SEA II

DIRECTORS AND BEST PRACTICES STRAND

Sunday, December 3

- 1:00 p.m. - 1:30 p.m. Opening Session
- 1:30 p.m. - 4:30 p.m. Advocacy in Adult Education..... Art Ellison
State Director, New Hampshire

Monday, December 4

- 8:30 a.m. - 9:30 a.m. Career Readiness Certificate Panel..... Sandy Fowler
Joan Mason
Kay Ratfield
- 9:30 a.m. - 10:00 a.m. TABE 9 & 10 Gary Field
- 10:00 a.m. - 10:15 a.m. BREAK
- 10:15 a.m. - 11:15 a.m. KUDER Interest Inventory Diane Lee
- 11:15 a.m. - 12:00 p.m. Virtual Diploma Program Cherry Daniel
- 12:00 p.m. - 1:30 p.m. Awards Luncheon
- 1:30 p.m. - 2:45 p.m. Legislative Update – \$1.6 million..... Cherry Daniel
– GED \$.5 million
Adult Education: Making a Difference in South Carolina 2005-06
- 2:45 p.m. - 3:00 p.m. BREAK
- 3:00 p.m. - 4:30 p.m. Rewards Program..... Herbert Gould
Eugene Crawford
Sherry Chatman

Tuesday, December 5

- 8:30 a.m. - 9:30 a.m. Update on Alabama..... Chris Miller
- 9:30 a.m. - 10:00 a.m. Vocational Rehabilitation/WorkKeys Roll-out..... Cherry Daniel
Joan Mason
- 10:00 a.m. - 10:15 a.m. BREAK
- 10:15 a.m. - 11:00 a.m. Diagnostic Software..... Randy Pertler
- 11:00 a.m. - 12:30 p.m. Labor Market Information Mike Daniel
Employment Security Commission
- 12:30 p.m. - 1:30 p.m. LUNCH