

2011 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

Type or Print Clearly

Full Name Timothy Walter Drew Work Address NH DES, P.O. Box 95, 29 Hazen Drive, Concord, NH 03302-0095

Primary Occupation Environmental Administrator e-mail*optional Timothy.Drew@des.nh.gov Work Phone 603-271-3306

The office, position, appointment, or employment with state government held by you. NO ACRONYMS (Please see the attached cover letter for the list of five committee assignments)

A. List below the name, address, and type of any profession, business, or other organization in which you or a family member was an officer, director, associate, partner, proprietor, or employee, or served in any other professional or advisory capacity, and from which any income in excess of \$10,000 was derived during the preceding calendar year. Sources of retirement benefits other than federal retirement and/or disability benefits shall be included. (Use additional sheets as necessary.)

1. N.H. Department of Environmental Services, 29 Hazen Drive, Concord, NH 03302-0095; Administrator, environmental and public health protection
2.

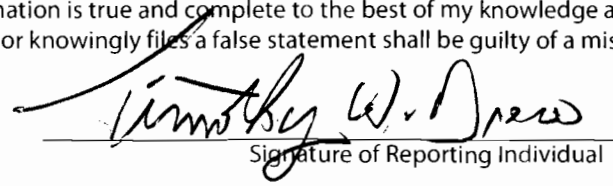
If you have no qualifying income indicate by writing your initials next to the following statement. My income does not qualify

B. Indicate below whether you or a family member has a special interest in any of the following businesses, professions, occupations, groups, or matters. A person has a reportable special interest in an item on this list if a change in law, a change in administrative rule, a decision whether or not to award a contract, grant a license or permit, discipline a licensee or permittee, or other decision by government affecting the listed business, profession, occupation, group, or matter would potentially have a greater financial effect on you or a family member than it would on the general public:

<input type="checkbox"/> 1. Any profession, occupation, or business licensed or certified by the State of New Hampshire. List each such profession, occupation, or category of business: <u></u>					
<input type="checkbox"/> 2. Health Care	<input type="checkbox"/> 3. Insurance	<input type="checkbox"/> 4. Real Estate, including brokers, agent, developers, and landlords	<input type="checkbox"/> 5. Banking or financial services	<input type="checkbox"/> 6. State of New Hampshire, county, or municipal employment	
<input type="checkbox"/> 7. N.H. Retirement System	<input type="checkbox"/> 8. Current use land assessment program	<input type="checkbox"/> 9. Restaurants/ lodging	<input type="checkbox"/> 10. Sale and distribution of alcoholic beverages	<input type="checkbox"/> 11. Practice of law	
<input type="checkbox"/> 12. Any business regulated by the Public Utilities Commission		<input type="checkbox"/> 13. Horse or dog racing, or other legal forms of gambling		<input type="checkbox"/> 14. Education	<input type="checkbox"/> 15. Water Resources
<input type="checkbox"/> 16. Agriculture	<input type="checkbox"/> 17. N.H. taxes: <input type="checkbox"/> Business Profits Tax <input type="checkbox"/> Business Enterprise Tax <input type="checkbox"/> Interest and Dividends Tax	<input type="checkbox"/> 18. Optional: Specify any other area in which you have a special interest ---			

I have read RSA 15-A and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief. **RSA 15-A:9 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false statement shall be guilty of a misdemeanor.

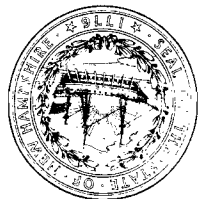
Date January 4, 2011


 Signature of Reporting Individual

RECEIVED
JAN 06 2011

Return to: Office of Secretary of State, 107 North Main Street, State House Room 204, Concord, NH 03301

NEW HAMPSHIRE
 DEPARTMENT OF STATE



The State of New Hampshire
 DEPARTMENT OF ENVIRONMENTAL SERVICES
 Thomas S. Burack, Commissioner



January 4, 2011

Office of Secretary of State
 107 North Main Street
 Room 204
 State House
 Concord, NH 03301

RE: 2011 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS – RSA 15-A

Dear Colleague:

As required by law, I represent the Commissioner of the New Hampshire Department of Environmental Services on the following groups:

- Commission to Evaluate the Long-term uses of the Lakes Region Facility
 - Legal Citation: HB 2, Chapter 144:282, Laws of 2009
- Council on Resources and Development
 - Legal Citation: RSA 162-C
- Mount Sunapee Advisory Committee
 - Legal Citation: RSA 21-G:11
- Advisory Council for Emergency Preparedness and Security
 - Legal Citation: RSA 21-P:48
- Aquatic Resource Mitigation Committee
 - Legal Citation: RSA 482-A:28
- State Committee on Mosquito Control - Arboviral Illness Task Force
 - Legal Citation: RSA 430:10

If more information is required, please contact me as needed.

Sincerely,
 Timothy W. Drew
 Administrator
 Public Information & Permitting
 Office of the Commissioner

cc: Thomas S. Burack, Commissioner, DES