

**NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A**

Type or Print Clearly

Full Name BERNIE G. SPARKS III

Work Address 5 CHENELL DRIVE CONCORD, NH 03301

Primary Occupation BUSINESS OWNER (EMPLOYMENT/TRAINING)

e-mail \*optional bernie@SPARKSEMPLOYMENTGROUP.COM Work Phone 603-226-9675

Name of office, appointment, or employment with government MERRIMACK COUNTY SHERIFF

A. List below the name, address, and type of any profession, business, or other organization in which you or a family member was an officer, director, associate, partner, proprietor, or employee, or served in any other professional or advisory capacity, and from which any income in excess of \$10,000 was derived during the preceding calendar year. Sources of retirement benefits other than federal retirement and/or disability benefits shall be included.

1. UNIVERSITY OF N.H. POLICE DEPARTMENT ROSEMARY LANE DURHAM, NH. 03824  
*21ST CENTURY LEADERSHIP (PRESIDENT) SPARKS EMPLOYMENT GROUP (EX. DIRECTOR)*
2. N.H. STATE POLICE RETIREMENT REGIONAL DRIVE CONCORD, NH. 03824
3. HESSER COLLEGE 35 SUNDIAL AVE MANCHESTER, NH. 03107  
GILMANTON POLICE DEPARTMENT GILMANTON, NH.

If you have no qualifying income indicate by writing your initials next to the following statement. My income does not qualify \_\_\_\_\_

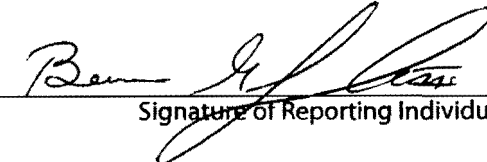
B. Indicate below whether you or a family member has a special interest in any of the following businesses, professions, occupations, groups, or matters. A person has a reportable special interest in an item on this list if a change in law, a change in administrative rule, a decision whether or not to award a contract, grant a license or permit, discipline a licensee or permittee, or other decision by government affecting the listed business, profession, occupation, group, or matter would potentially have a greater financial effect on you or a family member than it would on the general public:

<input checked="" type="checkbox"/> 1. Any profession, occupation, or business licensed or certified by the State of New Hampshire. List each such profession, occupation, or category of business <u>HESSER COLLEGE (PROFESSOR) FRANKLIN PIERCE COLLEGE (PROFESSOR) GRANITE STATE COLLEGE (PROFESSOR)</u> <u>SPARKS EMPLOYMENT GROUP (EMPLOYMENT SERVICES) 21ST CENTURY LEADERSHIP (TRAINING SEMINARS)</u>					
<input type="checkbox"/> 2. Health Care	<input type="checkbox"/> 3. Insurance	<input type="checkbox"/> 4. Real Estate, including brokers, agent, developers, and landlords	<input type="checkbox"/> 5. Banking or financial services	<input checked="" type="checkbox"/> 6. State of New Hampshire, county, or municipal employment	
<input checked="" type="checkbox"/> 7. N.H. Retirement System	<input type="checkbox"/> 8. Current use land assessment program	<input type="checkbox"/> 9. Restaurants/ lodging	<input type="checkbox"/> 10. Sale and distribution of alcoholic beverages	<input type="checkbox"/> 11. Practice of law	
<input type="checkbox"/> 12. Any business regulated by the Public Utilities Commission		<input type="checkbox"/> 13. Horse or dog racing, or other legal forms of gambling		<input checked="" type="checkbox"/> 14. Education	<input type="checkbox"/> 15. Water Resources
<input type="checkbox"/> 16. Agriculture	<input type="checkbox"/> Business Profits Tax	<input type="checkbox"/> Business Enterprise Tax	<input type="checkbox"/> Interest and Dividends Tax	<input type="checkbox"/> 18. Optional: Specify any other area in which you have a special interest —	

I have read RSA 15-A and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief.

**RSA 15-A:9 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false statement shall be guilty of a misdemeanor.

NEW HAMPSHIRE  
SECRETARY OF STATE

  
 Signature of Reporting Individual

6-14-06  
 Date